

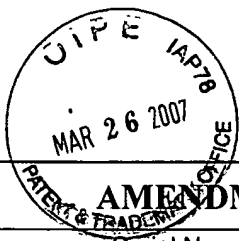
PTO/SB/21 (09-06)
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Application Number	10/701,291—Conf. #5208
		Filing Date	November 4, 2003
		First Named Inventor	BERGGREN, Bradley S.
		Art Unit	3782
		Examiner Name	LARSON, Justin Matthew.
Total Number of Pages in This Submission	19	Attorney Docket Number	60056 US (50035)

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply (16 pages)	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please Identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	Amendment Transmittal Letter (1 page)
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	Duplicate of Amendment Transmittal
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Landscape Table on CD	Return Receipt Postcard
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	Remarks	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	EDWARDS ANGELL PALMER & DODGE LLP		
Signature			
Printed name	Joshua L. Jones		
Date	March 21, 2007	Reg. No.	57,044

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Dated: March 21, 2007	Signature: (Charlotte Hanulik)



AMENDMENT TRANSMITTAL LETTER				Docket No. 60056 US (50035)	
Serial No. 10/701,291—Conf. #5208	Filing Date November 4, 2003	Examiner Larson, Justin Matthew	Art Unit 3782		
Inventor: Bradley S. Berggren					
Invention: VIEWING PLATFORM FOR PORTABLE ELECTRONIC ENTERTAINMENT DEVICE					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	20	- 20 =	0	x	0.00
Independent Claims	3	- 3 =	0	x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<div style="display: flex; justify-content: space-between;"><div><input type="checkbox"/> Large Entity</div><div><input checked="" type="checkbox"/> Small Entity</div></div> <div><input checked="" type="checkbox"/> No additional fee is required for this amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.</div> <div><input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.</div> <div><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.</div> <div><input checked="" type="checkbox"/> Credit any overpayment.</div> <div><input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.</div>					
Joshua L. Jones Attorney/Agent Reg. No.: 57,044 EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (203) 353-6870				Dated: <u>March 21, 2007</u>	
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(50035) 60056

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: BERGGREN, Bradley S.)
Serial No.: 10/701,291) Examiner: LARSON, Justin M.
Filing Date: November 4, 2003)
Title: **VIEWING PLATFORM FOR PORTABLE**) Group Art Unit: 3782
ELECTRONIC ENTERTAINMENT DEVICE) Confirmation No. 5208

Mail Stop: AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE PURSUANT TO FINAL OFFICE ACTION

Sir:

In response to the Final Office Action dated January 19, 2007, Applicant responds as follows.

Amendments to the claims begin on page 2 of this paper.

Remarks begin on page 7 of this paper.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Date: March 21, 2007


Charlotte Hanulik